

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10539(A42285)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 25-10539 APPLICATION/CLAIM NO.: A42285 CERT. NO.:

CHANGES: a30549 Lapsed, a41939 Approved

OWNERSHIP\*\*\*\*\*

NAME: Robin Jones and Leland Jones
ADDR: 8063 South Old Sardine Road
Wellsville UT 84339
REMARKS: wife and husband
DATE WUC SIGNED: 09/28/1981

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/22/1973|PRIORITY: 03/22/1973|PUB BEGAN: 04/12/1973|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/12/1973|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:08/31/1981|CERT/WUC: 09/28/1981|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 25- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Ownership Segregation Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.48 acre-feet

SOURCE: Underground Water Drain

COUNTY: Cache COMMON DESCRIPTION:

- POINTS OF DRAIN:
(1) N 1610 ft E 20 ft from S4 cor, Sec 10, T 12N, R 1W, SLBM
Comment: drain
(2) N 2015 ft E 20 ft from S4 cor, Sec 10, T 12N, R 1W, SLBM
Comment: drain
(3) N 2060 ft E 1440 ft from S4 cor, Sec 10, T 12N, R 1W, SLBM
Comment: drain
(4) N 2235 ft E 20 ft from S4 cor, Sec 10, T 12N, R 1W, SLBM
Comment: drain
(5) N 2460 ft E 20 ft from S4 cor, Sec 10, T 12N, R 1W, SLBM
Comment: drain

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
(1) S 59 ft W 2486 ft from E4 cor, Sec 32, T 13N, R 1E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 302 to ft. YEAR DRILLED: 1992 WELL LOG? Yes WELL ID#: 821

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 17627. Water Rights Appurtenant to the following use(s):
25-10508 (WUC), 10539 (WUC), 10551 (WUC), 10553 (WUC), 10556 (WUC), 10828 (WUC), 10829 (WUC), 10830 (WUC), 10831 (WUC)

IRRIGATION: Beneficial Use Amt: 0.37 acres of the Group Total of 3.27 PERIOD OF USE: 04/01 TO 10/31

Table with 17 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 10 T 12N R 1W SLBM, values for each quadrant, Totals 3.2700. Row 2: GROUP ACREAGE TOTAL: 3.2700

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 25-10508, with Appl#: A42285, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN * | -----W A T E R U S E S----- |        |                |           |           |       |
|---------|---------------|-----------------------------|--------|----------------|-----------|-----------|-------|
| CFS     | ACRE-FEET     | IRRIGATED                   | STOCK  | DOMESTIC       | MUNICIPAL | MINING    | POWER |
|         |               | ACREAGE                     | (ELUs) | (FAMILIES) (*) |           | ACRE-FEET |       |
|         | 6.0           | 1.5                         |        |                |           |           |       |

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The following Water Rights have been Segregated from 25-10539:

( 1) WRNUM: 25-10540 [1.57] [0.3925]

APPL#: A42285

NAME: Nix, Roger

FILED: 08/12/2005

Change a30550

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( 2) WRNUM: 25-10541 [1.47] [0.3675]

APPL#: A42285

NAME: Nix, Roger

FILED: 08/12/2005

Change a30551

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( 3) WRNUM: 25-10542 [1.48] [0.37]

APPL#: A42285

NAME: Nix, Roger

FILED: 08/12/2005

Change a30552

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| CFS                     | ACRE-FEET | IRRIGATED | STOCK  | DOMESTIC       | MUNICIPAL | MINING    | POWER |
|-------------------------|-----------|-----------|--------|----------------|-----------|-----------|-------|
|                         |           | ACREAGE   | (ELUs) | (FAMILIES) (*) |           | ACRE-FEET |       |
| 25-10539 currently has: | 1.48      | 0.37      |        |                |           |           |       |

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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